

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, August 30, 2026, 10:30 a.m.
Fourteenth Sunday After Pentecost

Welcome and Greeting - Lorraine

Prelude: "Savior, Like a Shepherd Lead Us" (William Bradbury, arr. Phillip Keveren) - Barb

Words of Invitation - Tom

Hymn 14: "Sing Praise to God Who Reigns Above" - Barb et al.

Gathering Prayer - Tom

Special Music: "Just As I Am" (William Bradbury, arr. Larry Sue) - Lorraine/Shannon

Giving and Receiving of Our Gifts - Kathy

Doxology (Hymn 563) - Barb et al.

Pastoral Prayer and The Lord's Prayer (using debts and debtors) - Kathy

New Testament Reading: Romans 12:9-21 - Lorraine

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Sermon: "FAITHFUL LIVING" - Kathy

Hymn 289: "Help Us Accept Each Other" - Barb et al.

Benediction - Kathy

Benediction Response 578 (v. 2): "Sent Forth By God's Blessing" - Barb et al.

With praise and thanksgiving to You ever living, the tasks of our ev'ryday life we will face, our faith ever sharing, in love ever caring, embracing Your children of each tribe and race. With Your feast You feed us; with Your light now lead us. Unite us as one in this life that we share. Then may all the living with praise and thanksgiving give honor to Christ and His name that we bear.

Greet One Another - All

Participants: Kathy Farnum, Barbara Fuller, Tom Cornell, Lorraine Finison, Shannon Quinn

THE TRIUNE GOD

14

Sing Praise to God Who Reigns Above

Johann J. Schütz, 1640–1690

Bohemian Brethren's *Kirchengesänge*, 1566

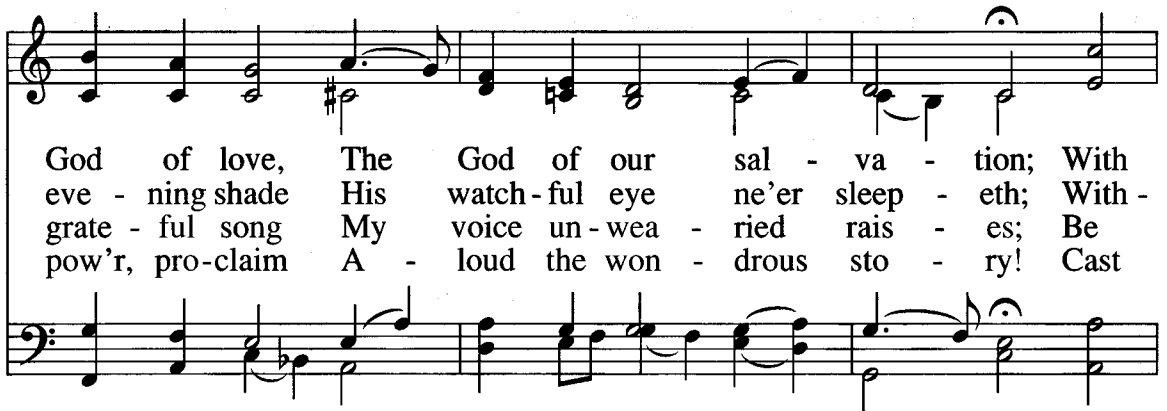
Trans. by Frances E. Cox, 1812–1897



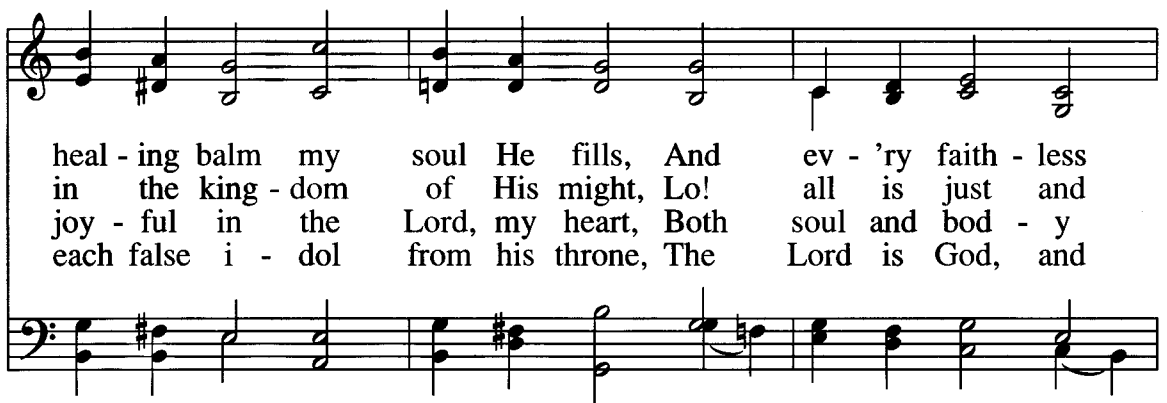
1. Sing praise to God who reigns a - bove, The
 2. What God's al - might - y pow'r hath made, His
 3. Then all my glad - some way a - long, I
 4. O ye who name Christ's ho - ly name, Give



God of all cre - a - tion, The God of pow'r, the
 gra - cious mer - cy keep - eth; By morn - ing glow or
 sing a - loud Thy prais - es, That men may hear the
 God all praise and glo - ry; All ye who own His



God of love, The God of our sal - va - tion; With
 eve - ning shade His watch - ful eye ne'er sleep - eth; With -
 grate - ful song My voice un - wea - ried rais - es; Be
 pow'r, pro - claim A - loud the won - drous sto - ry! Cast



heal - ing balm my soul He fills, And ev - 'ry faith - less
 in the king - dom of His might, Lo! all is just and
 joy - ful in the Lord, my heart, Both soul and bod - y
 each false i - dol from his throne, The Lord is God, and

"He," "Him," or "His" may be replaced by "God(s)" or "You(r)."

MIT FREUDEN ZART

8.7.8.7.8.8.7

THE TRIUNE GOD

The musical score is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one sharp (F#) and the time signature is 8/8. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the treble staff.

mur-mur stills: To God all praise and glo - ry.
all is right: To God all praise and glo - ry.
bear your part: To God all praise and glo - ry.
He a - lone: To God all praise and glo - ry. A - men.

Loving God, our hearts are filled with praise when we contemplate Your wonderful and marvelous works. We cannot contain our gratitude for the unending grace which You bestow upon us. Even when we believe we see the fullness of Your love working in our lives, help us to understand that we are seeing only a glimpse of Your immense capacity for loving Your children.

We praise You for Your mercy and compassion when we face difficulty. We praise You for Your help and guidance when we feel lost and alone. We praise You for Your gentleness when we feel vulnerable. We praise You for Your strength when we feel weak and unsure. For Your greatness surpasses every earthly might, O God, and Your generosity in all things exceeds our expectations. Praise be to You, O God, the source of our deepest joy and the very foundation of our faith. In Jesus' name we pray. Amen.

Rev. Lisa Howes

Help Us Accept Each Other

John 15:12

Fred Kaan, 1929-

John Ness Beck, 1930-1987

Unison

1. Help us ac - cept each oth - er As Christ ac - cept-ed us;
 2. Teach us, O Lord, Your les - sons, As in our dai - ly life
 3. Let Your ac - cept-ance change us, So that we may be moved
 4. Lord, for to - day's en - coun - ters With all who are in need,

Teach us as sis - ter, broth - er, Each per - son to em - brace.
 We strug - gle to be hu - man And search for hope and faith.
 In liv - ing sit - u - a - tions To do the truth in love;
 Who hun - ger for ac - cep - tance, For right - eous - ness and bread,

Be pres - ent, Lord, a - mong us And bring us to be - lieve
 Teach us to care for peo - ple, For all, not just for some,
 To prac - tice Your ac - cept - ance Un - til we know by heart
 We need new eyes for see - ing, New hands for hold - ing on:

We are our - selves ac - cept - ed, And meant to love and live.
 To love them as we find them, Or as they may be - come.
 The ta - ble of for - give - ness, And laugh - ter's heal - ing art.
 Re - new us with Your Spir - it; Lord, free us, make us one!

Sent Forth by God's Blessing

Omer Westendorf, 1916-1997

Traditional Welsh Melody

1. Sent forth by God's bless - ing, Our true faith con -
2. With praise and thanks - giv - ing To You ev - er

fess - ing, The peo - ple of God from His dwell - ing take
liv - ing, The tasks of our ev - 'ry - day life we will

leave. The serv - ice is end - ed; Oh, now be ex -
face, Our faith ev - er shar - ing, In love ev - er

tend - ed The fruits of our wor - ship in all who be -
car - ing, Em - brac - ing Your chil - dren of each tribe and

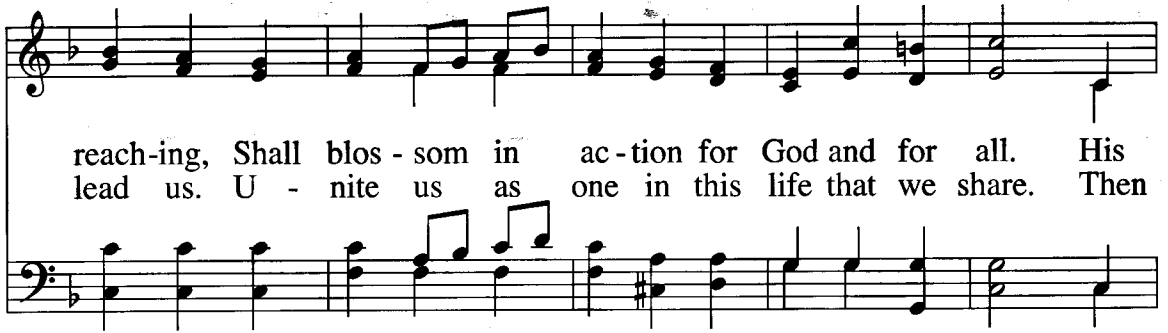
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6.6.11.6.6.11 D

"He," "Him," or "His" may be replaced by "God(s)" or "You(r)."

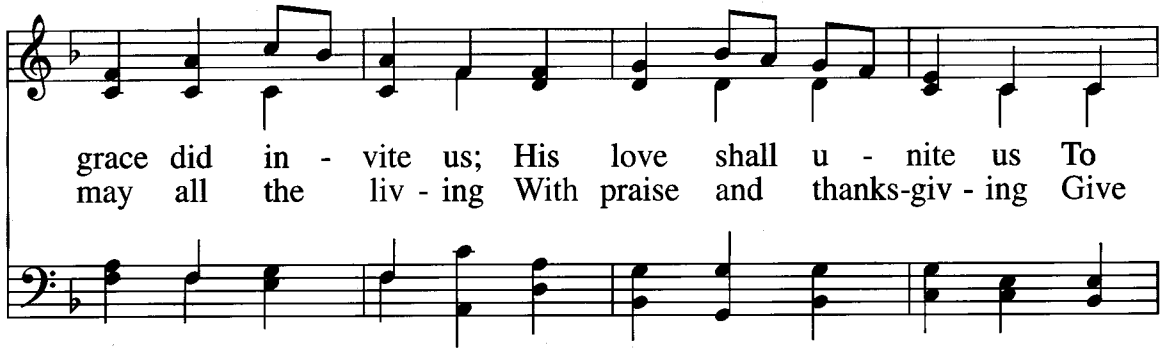
SERVICE MUSIC



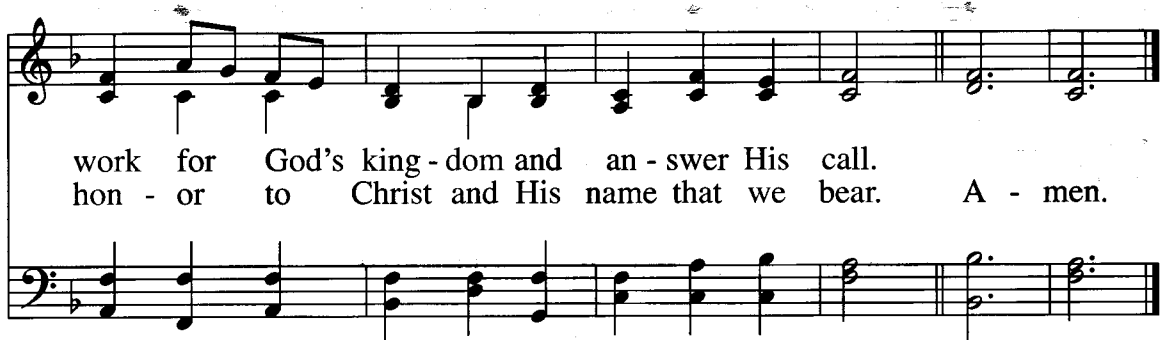
lieve. The seed of His teach-ing, Re - cep - tive souls
 race. With Your feast You feed us; With Your light now



reach-ing, Shall blos - som in ac - tion for God and for all. His
 lead us. U - nite us as one in this life that we share. Then



grace did in - vite us; His love shall u - nite us To
 may all the liv - ing With praise and thanks-giv - ing Give



work for God's king - dom and an - swer His call.
 hon - or to Christ and His name that we bear. A - men.